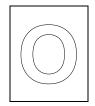


CANBERRA SECONDARY SCHOOL



2021 Preliminary Examination

Secondary Four Express / Five Normal (Academic)

ENGLISH LANGUAGE

1128/01 Section A

19 August 2021 1 hour 50 minutes 1900h _ 0950h

			0800n – 095	our
Name:	()	Class:	
DEAD THESE INSTRUCTIONS FIRST				

READ THESE INSTRUCTIONS FIRST

Write in dark blue or black ink pen on both sides of the paper.

Do not use staples, paper clips, highlighters, glue or correction fluid.

Answer Section A, Section B and one question from Section C.

Write your answers in the spaces provided in the Question Booklets for Section A, Section B and Section C.

All sections are to be handed in separately.

The number of marks is given in brackets [] at the end of each question or part question.

Do not turn over the paper until you are told to do so.

FOR MARKER'S USE					
	Marks	Max			
	Awarded	Marks			
Section A		10			

This question paper consists of $\underline{2}$ printed pages including the cover page.

Setter: Ms Wong Sooh Yee

Section A [10 marks]

Question 1

Carefully read the text below, consisting of 12 lines, about Hawker Culture in Singapore. The first and last lines are correct. For eight of the lines, there is <u>one</u> grammatical error in each line. There are two more lines with no errors.

If there is NO error in the line, put a tick ($\sqrt{}$) in the space provided.

If the line is incorrect, circle the incorrect word and write the correct word in the space provided.

The correct word you provide must <u>not change the original meaning</u> of the sentence.

Examples: I arrived (to my destination at 2pm.		at
My mother always wears sensible clothes.		V
Hawker Culture in Singapore is an integral part of the way of life for		
Singaporeans. People from all walks of life gather at hawker centres to	1	
dine and bond over their favourite hawker food. Our hawkers, comprised	2	
all races, gender and age, and their repertoire of skills are central to our	3	
hawker centres. Well regarded for his mastery of the hawker culinary	4	
traditions, it is important that our hawkers' knowledge, culinary skills and	5	
values are passed on by the generations. Today, hawker centres are	6	
spread across our island and serve as "community dining rooms", which	7	
friends and families gather, interact but bond over their shared love for	8	
food. They also serve as vibrant commune spaces that promote social	9	
cohesion, moderating the cost of living and foster a common national	10	
identity based on shared experiences, values, and norms.		

End of Section A

Suggested Answers

Hawker Culture in Singapore is an integral part of the way of life for Singaporeans. People from all walks of life gather at hawker centres to 1 dine and bond over their favourite hawker food. Our hawkers, comprised comprising (VF) 2 all races, gender and age, and their repertoire of skills are central to our is (SVA) hawker centres. Well regarded for his mastery of the hawker culinary their (Pron) traditions, it is important that our hawkers' knowledge, culinary skills and values are passed on by the generations. Today, hawker centres are through (Prep) 6 spread across our island and serve as "community dining rooms", which where (Pron) friends and families gather, interact but bond over their shared love for and (Conj) food. They also serve as vibrant commune spaces that promote social communal (WF) cohesion, moderating the cost of living and foster a common national 10 moderate (VF) identity based on shared experiences, values, and norms.